



**I attended:**

**Please rate from outstanding (5) to needs improvement (1)**

Comments on food and beverage functions:

___ opening reception	5	4	3	2	1	n/a	_____
___ technical program	5	4	3	2	1	n/a	_____
___ Monday lunch	5	4	3	2	1	n/a	_____
___ Industry-Student Mixer	5	4	3	2	1	n/a	_____
___ Tuesday lunch	5	4	3	2	1	n/a	_____
___ Tuesday banquet	5	4	3	2	1	n/a	_____

**I learned about the Conference from:**

(check as many as appropriate)

- \_\_\_ 1. habit: I attend every year
- \_\_\_ 2. a brochure mailed to me
- \_\_\_ 3. a brochure from a colleague
- \_\_\_ 4. my supervisor
- \_\_\_ 5. the web
- \_\_\_ 6. CIM Bulletin
- \_\_\_ 7. other: \_\_\_\_\_

**I decided to register for the Conference after:**

(check as many as appropriate)

- \_\_\_ 1. my paper was accepted for presentation
- \_\_\_ 2. reviewing the technical program
- \_\_\_ 3. a suggestion by a colleague
- \_\_\_ 4. a suggestion by my supervisor
- \_\_\_ 5. reading the announcement in the CIM Bulletin
- \_\_\_ 6. looking at the technical program on the web
- \_\_\_ 7. other: \_\_\_\_\_

**The best features of the Conference were:**

- 1. technical program
- 2. networking
- 3. short courses
- 4. social activities
- 5. Industrial tours

**The Conference could be improved by:**

---



---

**List topics and areas of interest you would like to see at a future Conference:**

---



---

**PROFILE** (check as many as appropriate)

I work in:

- \_\_\_ 1. industry
- \_\_\_ 2. academia
- \_\_\_ 3. govt.
- \_\_\_ 4. retired
- \_\_\_ 5. consultant
- \_\_\_ 6. unemployed

I am a:

- \_\_\_ 1. scientist/researcher
- \_\_\_ 2. engineer
- \_\_\_ 3. professor/student
- \_\_\_ 4. manager
- \_\_\_ 5. sales/marketing rep
- \_\_\_ 6. other: \_\_\_\_\_

I have been employed in the industry for:

- \_\_\_ 1. less than 2 years
- \_\_\_ 2. 2 to 5 years
- \_\_\_ 3. 6 to 10 years
- \_\_\_ 4. 11 to 15 years
- \_\_\_ 1. 16 to 20 years
- \_\_\_ 2. 21 to 25 years
- \_\_\_ 3. more than 25 years
- \_\_\_ 4. not in the industry

I have attended the Conference:

- \_\_\_ 1. 1<sup>st</sup> time attending
- \_\_\_ 2. 2-3 times
- \_\_\_ 3. 4-5 times
- \_\_\_ 4. over 6 times

**PLEASE RETURN THIS FORM TO THE REGISTRATION DESK OR TO YOUR SESSION CHAIRMAN OR FAX IT TO (514) 939-9160. Thank you!**